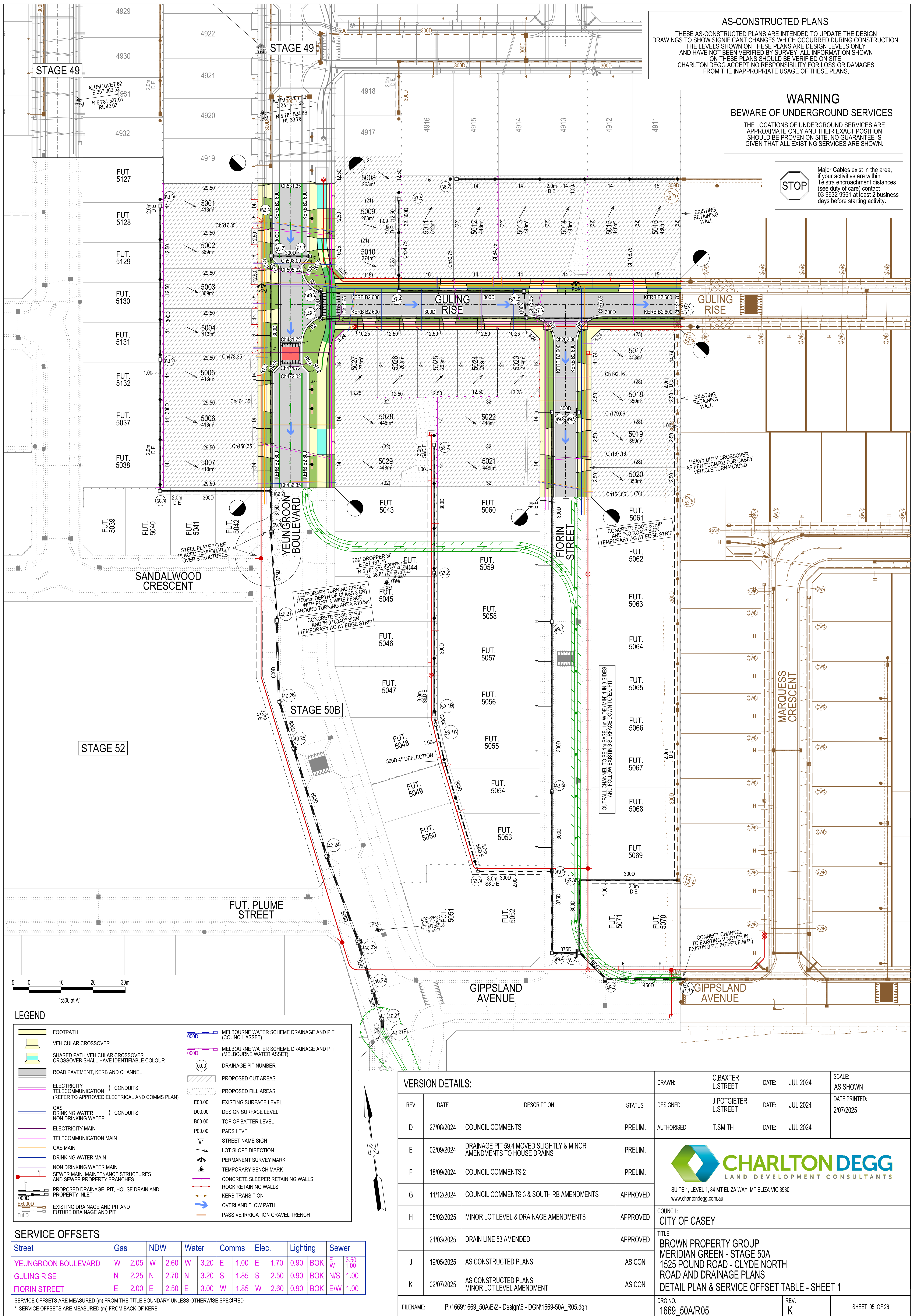
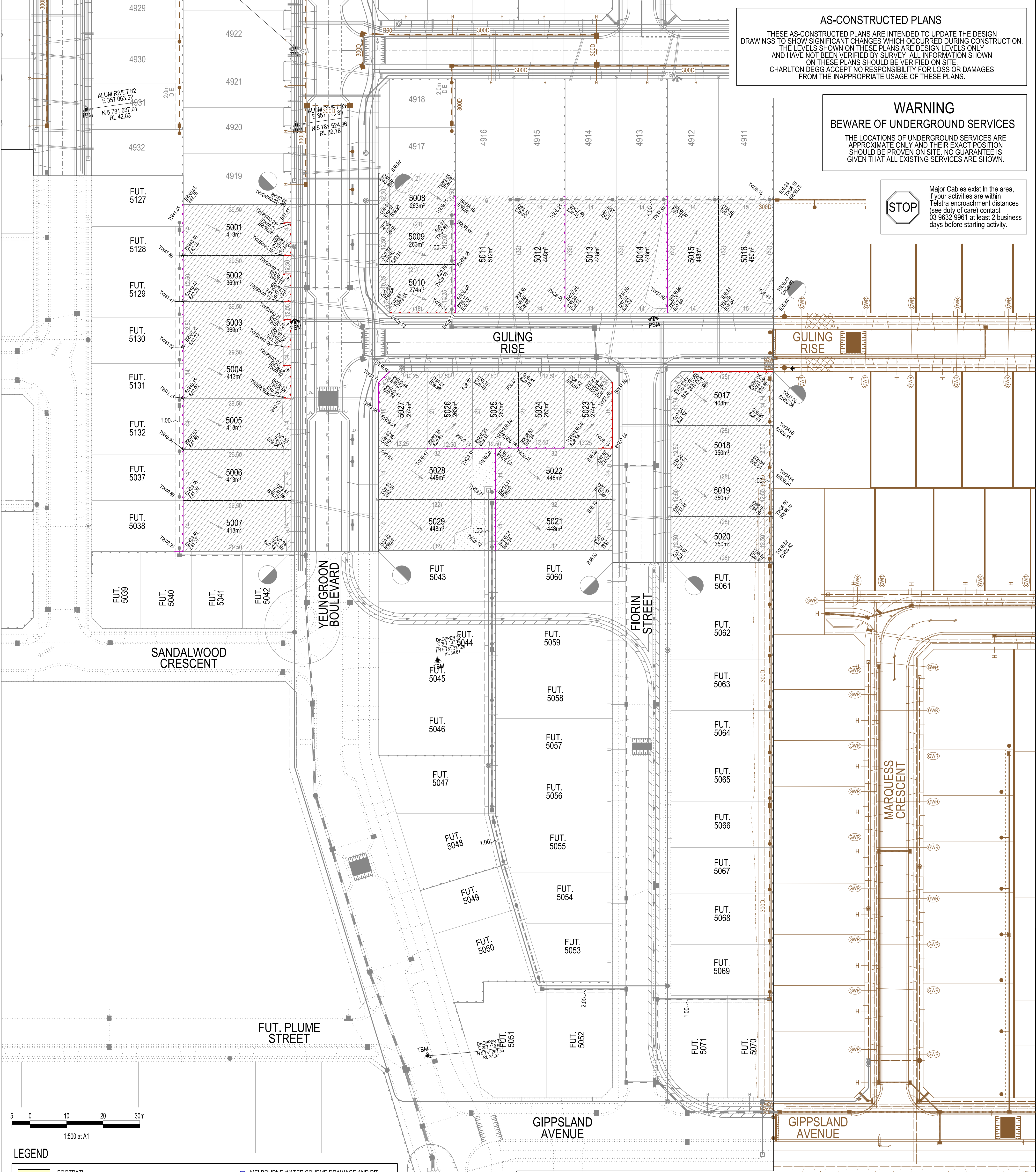






**AS-CONSTRUCTED PLANS**

THESE AS-CONSTRUCTED PLANS ARE INTENDED TO UPDATE THE DESIGN DRAWINGS TO SHOW SIGNIFICANT CHANGES WHICH OCCURRED DURING CONSTRUCTION. THE LEVELS SHOWN ON THESE PLANS ARE DESIGN LEVELS ONLY AND HAVE NOT BEEN VERIFIED BY SURVEY. ALL INFORMATION SHOWN ON THESE PLANS SHOULD BE VERIFIED ON SITE. CHARLTON DEGG ACCEPT NO RESPONSIBILITY FOR LOSS OR DAMAGES FROM THE INAPPROPRIATE USAGE OF THESE PLANS.

**WARNING**  
**BEWARE OF UNDERGROUND SERVICES**

THE LOCATIONS OF UNDERGROUND SERVICES ARE APPROXIMATE ONLY AND THEIR EXACT POSITION SHOULD BE PROVEN ON SITE. NO GUARANTEE IS GIVEN THAT ALL EXISTING SERVICES ARE SHOWN.

**STOP**

Major Cables exist in the area, if your activities are within Telstra encroachment distances (see duty of care) contact 03 9632 9961 at least 2 business days before starting activity.

**LEGEND**

|  |                                                                                |  |                                                                 |
|--|--------------------------------------------------------------------------------|--|-----------------------------------------------------------------|
|  | FOOTPATH                                                                       |  | MELBOURNE WATER SCHEME DRAINAGE AND PIT (COUNCIL ASSET)         |
|  | VEHICULAR CROSSOVER                                                            |  | MELBOURNE WATER SCHEME DRAINAGE AND PIT (MELBOURNE WATER ASSET) |
|  | SHARED PATH VEHICULAR CROSSOVER<br>CROSSOVER SHALL HAVE IDENTIFIABLE COLOUR    |  | DRAINAGE PIT NUMBER                                             |
|  | ROAD PAVEMENT, KERB AND CHANNEL                                                |  | PROPOSED CUT AREAS                                              |
|  | ELECTRICITY TELECOMMUNICATION<br>(REFER TO APPROVED ELECTRICAL AND COMMS PLAN) |  | PROPOSED FILL AREAS                                             |
|  | GAS DRINKING WATER NON DRINKING WATER<br>CONDUITS                              |  | E00.00 EXISTING SURFACE LEVEL                                   |
|  | ELECTRICITY MAIN                                                               |  | D00.00 DESIGN SURFACE LEVEL                                     |
|  | TELECOMMUNICATION MAIN                                                         |  | B00.00 TOP OF BATTER LEVEL                                      |
|  | GAS MAIN                                                                       |  | P00.00 PADS LEVEL                                               |
|  | DRINKING WATER MAIN                                                            |  | STREET NAME SIGN                                                |
|  | NON DRINKING WATER MAIN                                                        |  | LOT SLOPE DIRECTION                                             |
|  | SEWER MAIN, MAINTENANCE STRUCTURES<br>AND SEWER PROPERTY BRANCHES              |  | PERMANENT SURVEY MARK                                           |
|  | PROPOSED DRAINAGE, PIT, HOUSE DRAIN AND<br>PROPERTY INLET                      |  | TEMPORARY BENCH MARK                                            |
|  | EXISTING DRAINAGE AND PIT AND<br>FUTURE DRAINAGE AND PIT                       |  | CONCRETE SLEEPER RETAINING WALLS                                |
|  |                                                                                |  | ROCK RETAINING WALLS                                            |
|  |                                                                                |  | KERB TRANSITION                                                 |
|  |                                                                                |  | OVERLAND FLOW PATH                                              |
|  |                                                                                |  | PASSIVE IRRIGATION GRAVEL TRENCH                                |

**SERVICE OFFSETS**

| Street              | Gas    | NDW    | Water  | Comms  | Elec.  | Lighting | Sewer                       |
|---------------------|--------|--------|--------|--------|--------|----------|-----------------------------|
| YEUNGROON BOULEVARD | N 2.05 | W 2.60 | W 3.20 | E 1.00 | E 1.70 | 0.90 BOK | E <sub>W</sub> 3.50<br>1.00 |
| GULING RISE         | N 2.25 | N 2.70 | N 3.20 | S 1.85 | S 2.50 | 0.90 BOK | N/S 1.00                    |
| FIORIN STREET       | E 2.00 | E 2.50 | E 3.00 | W 1.85 | W 2.60 | 0.90 BOK | E/W 1.00                    |

SERVICE OFFSETS ARE MEASURED (m) FROM THE TITLE BOUNDARY UNLESS OTHERWISE SPECIFIED  
\* SERVICE OFFSETS ARE MEASURED (m) FROM BACK OF KERB

**VERSION DETAILS:**

| REV | DATE       | DESCRIPTION                                                         | STATUS   |
|-----|------------|---------------------------------------------------------------------|----------|
| D   | 27/08/2024 | COUNCIL COMMENTS                                                    | PRELIM.  |
| E   | 02/09/2024 | DRAINAGE PIT 59.4 MOVED SLIGHTLY & MINOR AMENDMENTS TO HOUSE DRAINS | PRELIM.  |
| F   | 18/09/2024 | COUNCIL COMMENTS 2                                                  | PRELIM.  |
| G   | 11/12/2024 | COUNCIL COMMENTS 3 & SOUTH RB AMENDMENTS                            | APPROVED |
| H   | 05/02/2025 | MINOR LOT LEVEL & DRAINAGE AMENDMENTS                               | APPROVED |
| I   | 21/03/2025 | DRAIN LINE 53 AMENDED                                               | APPROVED |
| J   | 19/05/2025 | AS CONSTRUCTED PLANS                                                | AS CON   |
| K   | 02/07/2025 | AS CONSTRUCTED PLANS<br>MINOR LOT LEVEL AMENDMENT                   | AS CON   |

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|                                                                                                                                                      |                         |       |          |                |           |
|------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------|-------|----------|----------------|-----------|
| DRAWN:                                                                                                                                               | C.BAXTER<br>L.STREET    | DATE: | JUL 2024 | SCALE:         | AS SHOWN  |
| DESIGNED:                                                                                                                                            | J.POTGIETER<br>L.STREET | DATE: | JUL 2024 | DATE PRINTED:  | 2/07/2025 |
| AUTHORISED:                                                                                                                                          | T.SMITH                 | DATE: | JUL 2024 |                |           |
|                                                                                                                                                      |                         |       |          |                |           |
| SUITE 1, LEVEL 1, 84 MT ELIZA WAY, MT ELIZA VIC 3930<br>www.charltondegg.com.au                                                                      |                         |       |          |                |           |
| COUNCIL:<br>CITY OF CASEY                                                                                                                            |                         |       |          |                |           |
| TITLE:<br>BROWN PROPERTY GROUP<br>MERIDIAN GREEN - STAGE 50A<br>1525 POUND ROAD - CLYDE NORTH<br>ROAD AND DRAINAGE PLANS<br>DETAIL PLAN - LOT LEVELS |                         |       |          |                |           |
| DRG NO.                                                                                                                                              | 1669_50A/R09            | REV.  | K        | SHEET 09 OF 26 |           |